



## United States Bankruptcy Court Central District of California

### Audio Recording of Court Proceedings Order Form

#### Ordering Party Information

Name: D. Edward Hays  
Firm/Agency: MARSHACK HAYS LLP  
Address: 870 Roosevelt  
City, State, Zip: Irvine, CA 92620  
Contact: Layla Buchanan Phone: (949) 333-7777  
eMail: lbuchanan@marshackhays.com

U.S. Government Agency? ☐ Yes ☒ No

Chapter Trustee? ☒ Yes ☐ No

#### Case Information

Case/Debtor Name: The Litigation Practice Group PC

Case Number: 8:23-bk-10571-SC Chapter: 11

☒ Bankruptcy case ☐ Adversary case

Presiding Judge: Hon. Scott Clarkson

Case/Hearing Under Seal? ☐ Yes ☒ No

Hearing Information: (A separate form must be completed for **each** hearing date requested)

Date of Hearing: 7/19/2023 Time of Hearing: 1:30 pm Location: 5C Calendar Matter Number: 21  
(ONE hearing date)

Number of CDs Requested for this One Hearing (\$32.00 each): 1

**Format:** Please select desired format.

- ☐ **CD - FTR Gold format** requires *FTR Player*™ available as a free download from [www.fortherecord.com](http://www.fortherecord.com). FTR format allows the listener to navigate through the recording using real-time references from the hearing.
- ☒ **CD - Windows Media Audio format** will play using standard media players on Windows-compatible computers.
- ☐ **CD - MP3 format** will play on Windows or Apple/Macintosh ("Mac") computer and most CD-R and CD-RW compatible players designed to play music.

#### Cost:

The cost for one compact disc (CD) is **\$32.00**. Payment is required for each hearing date before an audio request may be processed. Audio requests are ordinarily completed within two business days from receipt of payment. The ordering party will be notified by telephone when the audio request is ready for pick up. CD's will be mailed if postage paid envelope is provided.

**U.S. Government Agencies including the U.S. Trustee are exempt from paying the fee.\***

**Fee may be waived with Court-Approved Fee Waiver Order (attach the Court Order to this form).\*\***

#### THIS SECTION COMPLETED BY CLERK'S OFFICE

	Date	By	Number of Media Duplicated	
Audio CD Request Received			*U.S. Government/U.S. Trustee - Fee Exempt?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Audio CD Duplicated			**Fee Waiver (Court Order attached)?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Party Notified for Pick-up			Total Cost	\$
Picked up by Ordering Party			Fee Paid	\$
Mailed to Ordering Party			Cashier Receipt Number	

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **AUDIO RECORDING OF COURT PROCEEDINGS ORDER FORM** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **August 3, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On **August 3, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**DEBTOR – MAIL REDIRECTED TO TRUSTEE**

THE LITIGATION PRACTICE GROUP P.C.  
17542 17TH ST, SUITE 100  
TUSTIN, CA 92780-1984

☒ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **August 3, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA PERSONAL DELIVERY:**

**PRESIDING JUDGE'S COPY**

HONORABLE SCOTT C. CLARKSON  
UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE  
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C  
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 3, 2023  
Date

Layla Buchanan  
Printed Name

/s/ Layla Buchanan  
Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:**

- **INTERESTED PARTY COURTESY NEF:** Eric Bensamochan eric@eblawfirm.us, G63723@notify.cincompass.com
- **ATTORNEY FOR CREDITOR SDCO TUSTIN EXECUTIVE CENTER, INC.:** Ronald K Brown ron@rkbrownlaw.com
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